INVITATION FOR BID

ISSUING OFFICE:

GENERAL SERVICES AGENCY **GOVERNMENT OF GUAM**

148 ROUTE 1, MARINE DRIVE PITI, GUAM 96915 CLAUDIA S. ACFALLE Chief Procurement Officer BID INVITATION NO: GSA-029-16 DATE ISSUED: February 16, 2016 BID FOR: TABLES, COUNTER, BOOKSHELF, AND PODIUM SPECIFICATION: See Attached DESTINATION: OFFICE OF THE ATTORNEY GENERAL REQUIRED DELIVERY DATE: 150 Days upon receipt of purchase order. For a period of one (1) year on an as needed basis upon availability of funds. INSTRUCTION TO BIDDERS: INDICATE WHETHER: X INDIVIDUAL PARTNERSHIP CORPORATION INCORPORATED IN: This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time)2:30PM. Date: 3/02/2016 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details. The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 90 calendar days from the date opening to supply any or all the items which prices are quoted. SIGNATURE AND TITLE OF PERSON NAME AND ADDRESS OF BIDDER: AUTHORIZED TO SIGN THIS BID: HANSSEM PACIFIC P.O. BOX 13055 TAMUNING, GUAM 96931 DATE: 06-01-2016 AMOUNT\$536.06 AWARD: CONTRACT NO.: GSA-029-16 NO(S). **ITEM** AWARDED: Item No. 4.1 CONTRACTING OFFICER: Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:

Hanssem Pacific P.O.Box 13055

Tamuning Guam 96913

671-646-8007/8

SIGNATURE AND TITLE OF PERSON AUTHORIZED TO SIGN THIS CONTRACT:

Howard Chun,

General Manager

| ITEN NO. | 1 DESCRIPTION | QTY/UOM | UNIT | PRICE EXTENSIO |
|---|---|---------------------|---|-------------------------------------|
| 3.1 | Training Table | 10 EA. | \$ 686.11 | \$_6861.10 |
| | as per the following specifications | | • | |
| SPECI | IFICATIONS: | | BIDDING O | N/REMARKS: |
| Size: 7 feet length x 2 feet width; grommet holes | | vire | 055 4774 | OUED OUGTE |
| Conce | ealment | • | SEE ATTA | CHED QUOTE |
| | r iption: Folding tabletops for vertical storage; tab rrs with caster locks | les on | *************************************** | |
| Mate Frami | rials: Durable Formica type upper (or equal) / M ing | etal | | |
| Color | Bidder to provide latest trend and color sample | es for selection. | | |
| Locat | ion: Office of the Attorney General 9 th Floor, ITC | Building, Tamuning. | | |
| Pricin | ng must be inclusive of all shipping/handling charg | es. | | |
| | oducts must be manufactured in the U.S. | , | | |
| | ral GSA pricing will be considered if offered. | • | | |
| BIDD | ING ON | | | |
| Manu | ufacturer:SAFCO | | | |
| Make | : SAFCO | | | |
| Mode | el: 2043 | | | |
| Place | of origin: US | | | |
| Date | of delivery: 6-12 WEEKS | | | |
| | | | , | |
| 4.1 | Instructor Table as per the following specifications | 1 EA. \$_83 | 36.06 \$_8 | 36.06 |
| SPECI | FICATIONS: | | BIDDING O | N/REMARKS: |
| Shape | e: Semi Circle | | SEE ATTAC | CHED QUOTE |
| | rial: Durable Formica type tabletop (or equal) / Ning. Casters, locable; height adjustable from 24" t | | | |
| | or use with Instructor Chairs; two (2) grommet ho | les | | |
| For w | ire concealment. | | | |
| Finish | Bidder to provide color samples for selection. | | | Committee and the same and a second |
| Locat | ion: Office of the Attorney General 9th Floor, | | | |
| ITC Bu | uilding, Tamuning. | | | |
| Pricin | g must be inclusive of all shipping/handling charg | ges. | | |
| All pro | oducts must be manufactured in the U.S. | | | |
| Feder | al GSA pricing will be considered if offered. | • ,, | | |
| | ING ON | | | |
| Manu | ifacturer: SAFCO | | | |
| Make | : SAFCO | | | |
| Mode | | | | |
| | of origin: US | | * | |
| Date (| of delivery: 6-12 WEEKS | | | |

These specifications were developed by the staff of the Office of the Attorney General and approved by Jacqueline Z. Cruz, Chief of Staff



PUBLIC NOTICE

The Guam Workforce Development Board is scheduling a Special Meeting for Thursday, February 18, 2016 at 8:00 a.m. at GDOL's Conference Room, 3rd floor, GCIC Building in Hagåtña.

Individuals requiring special accommodations or additional information, please contact Joleen Santos at (671)475-7074/7044 or email joleen.santos@dol.guam.gov

This advertisement was paid with government funds by the Guam Department of Labor



GSA General Services Agency

(Ahensian Setbision Hinirat) Department of Administration Government of Guam 148 Route-1 Marine Drive, Piti, Guam 96915 Tel: 475-1707-13 Fax: 472-4217/475-1727 THIS ADVERTISEMENT WAS PAID WITH SPECIAL FUNDS BY:



OFFICE OF THE ATTORNEY GENERAL

A non-refundable fee of \$10.00 per bid package will be assessed. Check, Cashier's Check, Cash will be accepted. No personal or company check. Payment for bid package picked up after 3:00 pm will not be accepted.

INVITATION FOR BID

Bid No.: GSA-027-16 FOR:

FILING CABINETS Opening Date: 03/02/2016

GENERAL SERVICES AGENCY

Bid No.: GSA-029-16

TABLES, COUNTER, BOOKSHELF, AND PODIUM

FOR: Opening Date: 03/02/2016

Time: 2:00 p.m.

GENERAL SERVICES AGENCY, PITI, GUAM-CONFERENCE ROOM

Note: GSA recommends that prospective bidders register current contact information with GSA to ensure they receive any notices regarding any changes or updates to the IFB. The procuring agency and GSA will not be liable for failure to provide notice to any party who did not register current contact

INTERESTED PARTY MAY PICK UP FORMS/SPECIFICATIONS AT SAID PLACE

/s/ CLAUDIA S. ACFALLE

Chief Procurement Office



IMPROVING our AIRPORT & ENHANCING GUAM's

40 BUSINESS Investment Potential



INVITATION FOR BID

PURCHASE & DELIVERY OF AIRCRAFT RESCUE FIRE FIGHTING (ARFF) VEHICLES

One (1) Class Five (5) - 3,000 Gallon Capacity Vehicle and One (1) Class Three (3) Rapid Intervention Vehicle

IFB NO: | GIAA-001-FY16

DEADLINE:

SUBMISSION 2:00 pm - March 1, 2016 **GIAA Executive Office**

PRE BID MEETING: 10:00 am - February 16, 2016

The Antonio B. Won Pat Int'l. Airport Authority, Guam (GIAA) will receive sealed bids for project listed above. Bid documents may be obtained between 8:00 am - 5:00 pm Monday through Friday, excluding holidays from the 3rd floor GIAA Executive Office, Main Terminal and are also available for download at www.guamairport.com. All bids must be accompanied by a bid security in the amount of 15% of the total bid pric in the form of a bid bond, or certified/cashier's checks made payable to the GIAA. A nonrefundable fee of Fifty U.S. Dollars (\$50.00) will be charged for each printed packet of Twenty Five U.S. Dollars (\$25.00) for an electronic pdf file on cd, payable to GIAA in cash or certified/cashier's check. The GIAA recommends that all prospective bidders, register contact information with GIAA by submitting the Acknowledgment of Receipt Form included in the bid packet and by writing to the Executive Manager or by visiting the GIAA Administration Office. GIAA shall not be liable for failure to provide notice(s) to any bidder who did not register contact information. The GIAA will affirmatively insure Small (Disadvantaged) Business Concerns will be afforded full consideration in contract awarding. GIAA also reserves the right to reject any and all bids and to waive any and all informalities, and to disregard all non-conforming or conditional bids. For additional information, contact the GIAA Procurement Office at (671) 646-0300~02 during the hours stated above.

CHARLES H. ADA II Executive Manager

PETER ROY MARTINEZ Deputy Executive Manager

ATURIDAT PUETTON BATKON AIREN ENTENASIONAT GUAHAI

Tel (671) 646-0300 Fax: (671) 646-8823

Kumision Inangokkon Chamorro Land Trust Commission

Chamoru

The Chamorro Land Trust Commission Board Meeting will be held on Thursday, February 18, 2016 at 1:00pm, Department of Land Management conference room, 3rd Flr. of the ITC Building 590 S. Marine Corps Drive, Tamuning.

Individuals requiring special accommodations, auxiliary aids or services, may contact 649-5263 ext 436.

This ad paid for by Government funds.

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Fax: 477-5662

Fax: 646-6040

Marine Drive

GSA General Services Agency A GENERAL SERVICES AGENT
(Ahensian Setbision Hinirat)
Department of Administration
Government of Guam

148 Route 1 Marine Drive, Piti, Guam 96915
Tel: 475-1707-13 Fax: 472-4217/475-1727

THIS ADVERTISEMENT WAS PAID WITH SPECIAL FUNDS BY

OFFICE OF THE ATTORNEY GENERAL

A non-refundable fee of \$10.00 per bid package will be assessed.

Certified Check, Cashier's Check, Cash will be accepted. No personal or company check.

Payment for bid package picked up after 3:00 pm will not be accepted.

INVITATION FOR BID

Bid No.: GSA-032-16

60-MONTH LEASE AGREEMENT FOR COPIERS (OFFICE OF THE ATTORNEY GENERAL) FOR:

Opening Date: 03/03/2016

Time: 11:00 a m

GENERAL SERVICES AGENCY, PITI, GUAM

Note: GSA recommends that prospective bidders register current contact information with GSA to ensure they receive any notices regarding any changes or updates to the IFB. The procuring agency and GSA will not be liable for failure to provide notice to any party who did not register current contact information.

/s/ CLAUDIA S. ACFALLE







The Honorable Eddie Baza Calvo, Governor of Guarn. through the Director of Department of Public Works (DPW), Glenn Leon Guerrero **VARIOUS REPAIR WORKS AT GOVERNOR'S OFFICE**

Project No. 500-5-1058-F-AGN

IFB Security must accompany -15% of total bid amount and may be Bond, Certified or Cashier's Check made payable to:

Treasurer of Guam

Non Refundable Fee: \$25.00 (Twenty Five Dollars) required as Payment for each IFB

Availability of Documents: - February 16, 2016, Contracts Administration Technical Services, 1st Floor, Building B, DPW, Upper Tumon.

Please present receipt from the One-Stop Cashier - Building A, DPW, Upper Tumon.

Pre-Bid Conference: - February 23, 2016, 10:00 am, Division of Capital Improvement (CIP) Building B,

IFB Submittal: - March 9, 2016, 2:00 p.m. One (1) original and one (1) copy, CIP Building B, Ground Floor Department of Public Works reserves the right to reject any or all proposals and to waive any imperfection in the proposals, which in its sole and absolute judgment will serve the Government of Suam interests.

/s/ GLENN LEON GUERRERO

DIRECTOR

This Ad Paid for with Government Funds